The Pilgrim's Almanac: Russians in New York 1925-1926

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Introduction

After the Russian revolution Russian art was introduced to America by Christian Brinton. It is difficult to overrate his influence in this matter. Boris Anisfeld (1918), Nicholas Roerich (1920), Ilya Repin (1921), Natalya Goncharova and Mikhail Larionov (1922), Boris Grigoriev, Savely Sorin and Seraphim Sudbinin (1923), to name a few, all were first introduced to the American public in exhibitions organized by Brinton. In 1923 it was also Brinton who, together with William Fox, director of the Brooklyn Museum, organized the Russian Art exhibition. Robert C. Williams was the first to open this chapter for research in 1980.2 More recently an increase of attention is paid to this important American promoter of Russian art.3 This paper will deal with an aspect of Russian art in America in which Brinton had no involvement though, an aspect which until recently did not get any attention in literature.4 In 1923 around the American artist Robert W. Chanler (1872-1930), descendant of a wealthy family, gathered a group of young artists. In this group mainly artists of Russian origin were united. Included were Constantin Aladjalov (1900-1987), Vladimir Bobritsky (1898-1986), and Nikolai Cickovsky (1894-1984), but also the somewhat older David Buriuk (1882-1967). Their first co-operation was the performance of a play entitled The Skygirl, a mimodrama in three acts on a star with prologue and epilogue on Earth, 3 scenes on a star, written by the Russian (Latvian) émigré and (eclectic) writer Ivan Narodny (1870-1953). On July 8, 1923 the play in fact was performed by the American and Russian artists who also designed the scenery and costumes. David Burliuk, who designed the first scene, played the part of Luna. Vladimir Bobritsky, who designed some of the costumes, had the part of Chronos. The New York Herald ran an extensive review of the performance the following day. 5 The magazine Musical America favourably reviewed it a week later. The play, a monodrama in the tradition of Evreinoff, was not available in print at the time. Only two years later, in September 1925, it appeared as a book, after it had been published in parts in The Pilgrims Almanach earlier that year.7

The Contents

In the tradition of the famous American magazine *Broom* (published by Harold Loeb in Rome and Berlin, 1921-1924) the "bohemian magazine" *The Pilgrims Almanach* was set up as a private enterprise by Narodny, backed by Chanler's fortune.⁸ Only five issues were published even though, from the second issue onward, it was announced as a series of 12 at the price

of \$1 per issue or \$10 for the series of twelve. Among the contributing artists were Aladjalov, Bobritsky, Burliuk and Cickovsky who had worked with Narodny on the performance of his play *The Skygirl* in 1923 (for a full listing of the content of all issues published see Appendix II for the texts and Appendix III for the illustrations). Robert W. Chanler, David Burliuk and John D. Williams were in changing combinations mentioned as co-editors, next to Ivan Narodny. The magazine, however, was mainly Narodny's effort. His eclecticism can well be seen in the contents of this journal. The first three issues, all published in 1925, mainly focussed on the publication of his play *The Skygirl*.

The first issue, with a reproduction of a work by Chanler on the cover, opened with a programmatic text by Narodny explaining what the journal was all about. This was followed another text by his hand. If this was not enough, almost half of the issue was dedicated to the prologue of *The Skygirl*, including two plates by Burliuk. Only two entries of poetry were not written by Narodny but by the American author of fantastic fiction and one of the best paid journalists of his time Abraham Merrit (1884-1943) and by Harold S. Spencer. Next to Burliuk illustrations by Soudeikine, Cikovsky, and the Americans Chanler and Louis Eilshemius (1864-1941), were included.

The second issue was less of a one-man-show. At least, the name of Narodny appeared less frequently. Whether texts were written under aliases such as Dr. Sorcebus or Jenghis Khan remains a question for further research, but for sure neither Harold S. Spencer nor later coeditor John D. Williams are one of them. Other artists contributing illustrations were the same as in the first issue, apart from Eilshemius who was replaced by Aladjalov. The cover was a special design by Soudeikine, similar to the designs he made for Balieff's Chauve Souris programs. In the issue again attention is focussed on *The Skygirl*, which was going to be published "In four instalments: The Prologue was published in Volume I; Act II will be published in the next issue; Act III and the Epilogue in the Fourth".9

Despite this announcement the last parts of the play: Acts II and III as well as the Epilogue were published in the third issue. Even though this meant over fifty pages were dedicated to the play it again was a varied issue with contributions by both Americans and Russians, including texts by Harold S. Spencer, Nicolas Roerich (1874-1947) and poetry by the English poet and actress Iris Tree (1897–1968) and the journalist and author Benjamin de Casseres (1873-1945). The cover is a design by Bobritsky, influenced both by Art Deco and elements of linear Constructivism.

Bobritsky also designed the cover for the fourth issue, published in 1926. This design is more reminiscent of the illustrations by Frans Masereel. In it can be found some new futuristic tales written by Narodny. More important is the inclusion of a brief report by Katherine Dreier (1877-1952) on the activities of the Société Anonyme as it connects the artists of the Artel

with the Museum of Modern Art, Inc. At that time Dreier was putting on a show of modern art as part of the Sesqui-Centennial exhibition in Philadelphia for which she published, together with Christian Brinton, a booklet with a cover design by Aladjalov. Later that year, in November-December 1926, she would organize the famous exhibition of Modern Art at the Brooklyn Museum, with its monumental accompanying book again designed by Aladjalov. The fifth and final issue, with a cover by Donald Corley, presented the artists as the Artel of Arts (artel khudozhnikov) with a new programmatic text. Despite it being the final issue the Artel's program for the 1926-1927 season was included.

Conclusion

The Pilgrims Almanach is a printed memory of the activities of artists involved in Robert W. Chanlers circle. It shows the acquaintances of these artists with some of the modern trends in American art. In the research of Russian artists in America it must not be overlooked as some of the foremost representatives briefly or over a longer period contributed to the periodical. Among the other contributors of illustrations can be found Russian artists such as Constantin Aladjalov, Vladimir Bobritsky, David Burliuk, Nikolai Cickovsky, and Serge Soudeikine. Also works of Boris Aronson, Serge Konenkov, and Nikolai Roerich are depicted. Most of these artists arrived in New York in the period 1922-1923. 10 It shows how such a circle coinciding with other circles (Christian Brinton, Katherine Dreier) made it possible for Russian artists to get involved in the American art world and art market.

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Notes

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¹ The Boris Anisfeld Exhibition, New York: Redfield-Kendrick-Odell, 1918; The Nicolas Roerich Exhibition, New York: Redfield-Kendrick-Odell, 1918; The Ilya Repin Exhibition, New York: The Kingore Gallery, 1921; The Goncharova-Larionov Exhibition, New York: The Kingore Gallery, 1922; Paintings & Drawings by Boris Grigoriev, New York: The New Gallery, 1923; Exhibition of Portraits by Savely Sorin, New York: Knoedler, 1923; Seraphim Sudbinin, New York: The Kingore Gallery, 1923.

² Robert C. Williams, Russian Art and American Money 1900-1940, Cambridge: Harvard University Press, 1980.

³ Marie Turbow Lampard, 'Russian Artists in New York', in: Marie Turbow Lampard, Jowhn E. Bowlt, Wendy R. Salmond (eds.), *The Uncommon Vison of Sergei Konenkov 1874-1971. A Russian Sculptor and is Times*, New Brunswick NJ and London: Rutgers University Press / The Jane Voorhees Zimmerli Art Museum, 2001, pp. 161-171; Tamara Galeeva presented a paper on the subject during the "Boris Grigorioev"-conference held in Moscow, 1-2 November 2006.

⁴ Albert Lemmens, Serge-Aljosja Stommels, *Russian Book Art 1904-2005*, Brussels: Mercatorfonds, 2005, Cat. 107, p. 150.

⁵ Cited in: Ivan Narodny, *The Skygirl, a mimodrama in three acts on a star with prologue and epilogue on Earth,* New York: The Britons, s.a. [1925].

⁶ A. H., 'Narodny's 'Skygirl' proves a colorful fantasy', in: *Musical America* (July 14, 1923), p. 5.

Narodny published 14 designs and drawings in the book, all by Russian artists even though American artists had contributed to the original play as well. In *The Pilgrims Almanach* only 9 different designs by Burliuk and Bobritsky were published (see: Appendix III):

⁻The Pilgrims Almanach Vol.I:

^{1.} D. Burliuk: Dr. Deimos in "the Skygirl";

^{2.} D. Burliuk: Chronos in "The Skygirl" (1923)

⁻The Pilgrims Almanach Vol.II:.

^{3.} D. Burliuk: "The Skygirl" – Act I.;

^{4.} D. Burliuk: Doctor Phoebos in "The Skygirl" (1922)

⁻The Pilgrims Almanach Vol.III:

^{5.} David Burliuk: "The Skygirl" – Act II.

^{6.} Vladimir Bobritsky: The Poet in "The Skygirl"

^{7.} David Burliuk: Helia in "The Skygirl" (1925)

^{8.} Vladimir Bobritsky: Telluria in "The Skygirl"

^{9.} Vladimir Bobritsky: Paracelsus in "The Skygirl"

^{2.} David Burliuk: Chronos in "The Skygirl" (1923)

¹¹ List of characters of the play "The Skygirl" the same as published in: *The Pilgrims Almanach* Vol. II, p.25.

⁸ As can be read in the dedication on the cover of issue No.4 in the LS collection, Nijmegen: "Mr & Mrs. W.B. Nauts, w. compliments I. Narodny, former editor of this N.Y. Bohemian mag."

⁹ See: The Pilgrims Almanach Vol. 2, p. 25.

¹⁰ David Burliuk and Serge Soudeikine arrived in New York in September 1922, Vladimir Bobritsky in January 1923, Constantin Aladjalov and Nikolai Cickovsky both in 1923.

The same picture as published in: *The Pilgrims Almanach* Vol. I, p. 27.

The same picture as published on the Back-cover of issue No.2: *The Pilgrims Almanach* Vol. II, Cover.

14 The same picture as published in: *The Pilgrims Almanach* Vol. I, p. 7.